

# Overview and Scrutiny Committee Thursday, 16th March, 2006

Place:	Civic Offices, High Street, Epping
Room:	Council Chamber
Time:	7.30 pm
Democratic Services Officer:	Simon Hill, Senior Democratic Services Officer email: shill@eppingforestdc.gov.uk Tel: 01992 564249

## Members:

Councillors Mrs D Collins (Chairman), Mrs J H Whitehouse (Vice-Chairman), Mrs D Borton, M Colling, K Faulkner, P Gode, Mrs A Grigg, F Maclaine, Mrs M Sartin, D Stallan and M Woollard

# PLEASE NOTE THAT THIS MEETING IS OPEN TO ALL MEMBERS TO ATTEND

## 1. MINUTES

#### **Decisions required:**

To confirm the minutes of the meeting of the Committee held on 2 March 2006 (to be circulated separately).

## 2. APOLOGIES FOR ABSENCE

#### 3. SUBSTITUTE MEMBERS

(Head of Research and Democratic Services). To report the appointment of any substitute members for the meeting.

## 4. DECLARATIONS OF INTEREST

(Head of Research and Democratic Services). To declare interests in any items on the agenda.

**Overview and Scrutiny Committee** 

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

## 5. LIAISON WITH LONDON UNDERGROUND LTD

#### **Recommendation:**

#### To receive a presentation from Mr S Williams of London Underground Ltd.

(Head of Environmental Services). Mr Simon Williams of London Underground Limited (LUL) last reported to scrutiny on 5 April 2005.

He has been invited to this meeting to give a further presentation and answer questions on both outstanding and new issues.

## 6. OVERVIEW AND SCRUTINY 2005/06 ANNUAL REPORT. (Pages 3 - 28)

(Head of Research and Democratic Services). To consider the attached report.

#### 7. WORK PROGRAMME MONITORING (Pages 29 - 62)

(Head of Research and Democratic Services). To consider the attached report.

## 8. HOUSING APPEALS PANEL - TITLE, TERMS OF REFERENCE AND PROCEDURE (Pages 63 - 66)

(Head of Housing Services/Research and Democratic Services). To consider the attached report.